

Longman Biology 11 14 Answers

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do scientists see conflict between science and faith which cultural factors shape the attitudes of scientists toward religion can scientists help show us a way to build collaboration between scientific and religious communities if such collaborations are even possible to answer these questions and more the authors of *Secularity and Science* what scientists around the world really think about religion completed the most comprehensive international study of scientists attitudes toward religion ever undertaken surveying more than 20 000 scientists and conducting in depth interviews with over 600 of them from this wealth of data the authors extract the real story of the relationship between science and religion in the lives of scientists around the world the book makes four key claims there are more religious scientists than we might think religion and science overlap in scientific work scientists even atheist scientists see spirituality in science and finally the idea that religion and science must conflict is primarily an invention of the west throughout the book couples nationally representative survey data with captivating stories of individual scientists whose experiences highlight these important themes in the data *Secularity and Science* leaves inaccurate assumptions about science and religion behind offering a new more nuanced understanding of how science and religion interact and how they can be integrated for the common good

alfred north whitehead is arguably the most original 20th century philosopher of nature and metaphysics in recent decades a number of physicists have produced ground breaking new theories in fundamental physics influenced by his process philosophy in contrast few biologists are even aware that whitehead s radical rethinking of the cartesian assumptions implicit in 19th century sciences might be relevant to their enterprise this book seeks to fill this gap by exploring how whitehead s process ontology might provide a new philosophical foundation for the biosciences of the 21st century the central premise shared by all of the volume s authors is the idea that all living processes are irreducible processes each chapter focuses on assumptions implicit in some of the core concepts of biology such as organism evolution information and teleology that play crucial explanatory roles in the biosciences but as metaphysical concepts fall outside its purview the authors each identify important shortcomings implicit in contemporary biological paradigms and show how an approach grounded in a process oriented metaphysics can avoid them

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